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## Abstract

For many Latin@ theologians lo cotidiano, the daily, functions as locus theologicalisary living is privileged as source, provides content, particularizes context, and marks the spaces and place(s) from which Latin@do theology. In a worldview where distinctions between the sacred and secular are blurred, the faiths of the peolste fand expression in practices that need not be explicitly religious. The representation of lo cotidiano as constructed in sport, art of all kinds, and performance in various media are not simply reflective of life but active in the construction of complicated identities, in imagining new possibilities, and in creating an improved fulture. June 2012 Cardinal Gianfranco Ravasi presented the department and Sportunder the auspices of the Pontifical Council for Culture. In these complex expresses popular culture the department seeks to GHQWLI\ 3DQHZ\$UHRSDJbellevetric id the Isp@itLofflYHUV the Court of GentilesLQVSRUW / DWLQ#WKHRORJL]LQJRQORSRSD part of fabric of our daily livingoffers challenges, directions and insights worth consideration.

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